



CSGNTSBL



The New Revised Standard Version

- Matt 4: 15** Γῆ Ζαβουλὼν καὶ γῆ Νεφθαλίμ ὁδὸν θαλάσσης
πέραν τοῦ Ἰορδάνου Γαλιλαία τῶν ἐθνῶν
- 8: 9** καὶ γὰρ ἐγὼ ἄνθρωπός εἰμι **ὑπὸ ἐξουσίαν** ἔχων ὑπ'
ἐμαυτὸν στρατιώτας καὶ λέγω τούτῳ Πορεύθητι καὶ
πορεύεται καὶ ἄλλῳ "Ἐρχου καὶ ἔρχεται καὶ τῷ
δούλῳ μου Ποίησον τοῦτο καὶ ποιεῖ
- 10: 10** μὴ πῆραν **εἰς ὁδὸν** μηδὲ δύο χιτῶνας μηδὲ
ὑποδήματα μηδὲ ῥάβδον ἄξιος γὰρ ὁ ἐργάτης τῆς
τροφῆς αὐτοῦ
- 22: 30** ἐν γὰρ τῇ ἀναστάσει οὔτε γαμοῦσιν οὔτε γαμίζονται
ἀλλ' ὡς ἄγγελοι θεοῦ **ἐν τῷ οὐρανῷ** εἰσιν
- 35** καὶ ἐπηρώτησεν εἰς **ἐξ αὐτῶν** νομικὸς πειράζων
αὐτόν
- 26: 47** Καὶ ἔτι αὐτοῦ λαλοῦντος ἰδοὺ Ἰούδας εἰς τῶν
δώδεκα ἦλθεν καὶ μετ' αὐτοῦ ὄχλος πολὺς **μετὰ**
μαχαίρων καὶ ξύλων ἀπὸ τῶν ἀρχιερέων καὶ
πρεσβυτέρων τοῦ λαοῦ
- 27: 57** Ὁψίας δὲ γενομένης ἦλθεν ἄνθρωπος πλούσιος **ἀπὸ**
Ἀριμαθαίας τοῦνομα Ἰωσήφ ὃς καὶ αὐτὸς
ἐμαθητεύθη τῷ Ἰησοῦ
- 28: 18** καὶ προσελθὼν ὁ Ἰησοῦς ἐλάλησεν αὐτοῖς λέγων
Ἔδόθη μοι **πᾶσα ἐξουσία ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς**
- Mark 1: 4** ἐγένετο Ἰωάννης ὁ βαπτίζων ἐν τῇ ἐρήμῳ κηρύσσων
βάπτισμα μετανοίας **εἰς ἅφεσιν ἁμαρτιῶν**
- 5:2-3** καὶ ἐξελθόντος αὐτοῦ ἐκ τοῦ πλοίου εὐθύς
ὑπήντησεν αὐτῷ ἐκ τῶν μνημείων ἄνθρωπος **ἐν**
πνεύματι ἀκαθάρτῳ ὃς τὴν κατοίκησιν εἶχεν ἐν τοῖς
μνήμασιν καὶ οὐδὲ ἀλύσει οὐκέτι οὐδεὶς ἐδύνατο
αὐτὸν δῆσαι
- 12: 25** ὅταν γὰρ ἐκ νεκρῶν ἀναστῶσιν οὔτε γαμοῦσιν οὔτε
γαμίζονται ἀλλ' εἰσιν ὡς ἄγγελοι **ἐν τοῖς οὐρανοῖς**
- 38-39** Καὶ ἐν τῇ διδαχῇ αὐτοῦ ἔλεγεν Βλέπετε ἀπὸ τῶν
γραμματέων τῶν θελόντων ἐν στολαῖς περιπατεῖν
καὶ ἄσπασμους **ἐν ταῖς ἀγοραῖς** καὶ πρωτοκαθεδρίας
ἐν ταῖς συναγωγαῖς καὶ πρωτοκλισίας ἐν τοῖς
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δείπνοις

"Land of Zebulun, land of Naphtali, on the road by
the sea, **across the Jordan**, Galilee of the Gentiles—

For I also am a man **under authority**, with soldiers
under me; and I say to one, 'Go,' and he goes, and to
another, 'Come,' and he comes, and to my slave, 'Do
this,' and the slave does it."

no **bag for your journey**, or two tunics, or sandals, or
a staff; for laborers deserve their food.

For in the resurrection they neither marry nor are
given in marriage, but are like angels **in heaven**.

and **one of them**, a lawyer, asked him a question to
test him.

While he was still speaking, Judas, one of the
twelve, arrived; with him was a large crowd **with**
swords and clubs, from the chief priests and the
elders of the people.

When it was evening, there came a rich man **from**
Arimathea, named Joseph, who was also a disciple
of Jesus.

And Jesus came and said to them, "All authority **in**
heaven and on earth has been given to me.

John the baptizer appeared in the wilderness,
proclaiming a baptism of repentance **for the**
forgiveness of sins.

And when he had stepped out of the boat,
immediately a man out of the tombs **with an**
unclean spirit met him. He lived among the tombs;
and no one could restrain him any more, even with a
chain;

For when they rise from the dead, they neither
marry nor are given in marriage, but are like angels
in heaven.

As he taught, he said, "Beware of the scribes, who
like to walk around in long robes, and to be greeted
with respect **in the marketplaces**, and to have the
best seats in the synagogues and places of honor at
banquets!

As he taught, he said, "Beware of the scribes, who
like to walk around in long robes, and to be greeted
with respect in the marketplaces, and to have the
best seats **in the synagogues** and places of honor at
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Καὶ ἐν τῇ διδασκίᾳ αὐτοῦ ἔλεγεν Βλέπετε ἀπὸ τῶν γραμματέων τῶν θελόντων ἐν στολαῖς περιπατεῖν καὶ ἄσπασμους ἐν ταῖς ἀγοραῖς καὶ πρωτοκαθεδρίας ἐν ταῖς συναγωγαῖς καὶ πρωτοκλισίας ἐν τοῖς δείπνοις

As he taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets!

- 14: 18 καὶ ἀνακειμένων αὐτῶν καὶ ἐσθιόντων ὁ Ἰησοῦς εἶπεν Ἀμὴν λέγω ὑμῖν ὅτι εἷς ἐξ ὑμῶν παραδώσει με ὁ ἐσθίων μετ’ ἐμοῦ

And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.”

- Luke 1: 80 Τὸ δὲ παιδίον ἠΐξανε καὶ ἐκραταιοῦτο πνεύματι καὶ ἦν ἐν ταῖς ἐρήμοις ἕως ἡμέρας ἀναδείξωσ αὐτοῦ πρὸς τὸν Ἰσραὴλ

The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

- 2: 32 φῶς εἰς ἀποκάλυψιν ἔθνων καὶ δόξαν λαοῦ σου Ἰσραὴλ

a light for revelation to the Gentiles and for glory to your people Israel.”

- 34 καὶ εὐλόγησεν αὐτοὺς Συμεὼν καὶ εἶπεν πρὸς Μαριὰμ τὴν μητέρα αὐτοῦ Ἰδοὺ οὗτος κεῖται εἰς πτώσιν καὶ ἀνάστασιν πολλῶν ἐν τῷ Ἰσραὴλ καὶ εἰς σημεῖον ἀντιλεγόμενον

Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed

- 52 Καὶ Ἰησοῦς προέκοπτεν σοφία καὶ ἡλικία καὶ χάριτι παρὰ θεῷ καὶ ἀνθρώποις

And Jesus increased in wisdom and in years, and in divine and human favor.

- 3: 3 καὶ ἦλθεν εἰς πᾶσαν περίχωρον τοῦ Ἰορδάνου κηρύσσων βάπτισμα μετανοίας εἰς ἄφεσιν ἁμαρτιῶν

He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins,

- 8: 27 ἔξελθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν ἄνθρωπος τις ἐκ τῆς πόλεως ἔχων δαιμόνια καὶ χρόνῳ ἱκανῷ οὐκ ἐνεδύσατο ἱμάτιον καὶ ἐν οἰκίᾳ οὐκ ἔμενεν ἀλλ’ ἐν τοῖς μνήμασιν

As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

- 11: 11 τίνα δὲ ἐξ ὑμῶν τὸν πατέρα αἰτήσῃ ὁ υἱὸς ἰχθύν καὶ ἀντὶ ἰχθύος ὄφιν αὐτῷ ἐπιδώσῃ

Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish?

- 27 Ἐγένετο δὲ ἐν τῷ λέγειν αὐτὸν ταῦτα ἐπάρασά τις φωνὴν γυνὴ ἐκ τοῦ ὄχλου εἶπεν αὐτῷ Μακαρία ἡ κοιλία ἡ βαστάσασά σε καὶ μαστοὶ οὓς ἐθήλασας

While he was saying this, a woman in the crowd raised her voice and said to him, “Blessed is the womb that bore you and the breasts that nursed you!”

- 12: 33 πωλήσατε τὰ ὑπάρχοντα ὑμῶν καὶ δότε ἐλεημοσύνην ποιήσατε ἑαυτοῖς βαλλάντια μὴ παλαιούμενα θησαυρὸν ἀνέκλειπτον ἐν τοῖς οὐρανοῖς ὅπου κλέπτῃς οὐκ ἐγγίζει οὐδὲ σὴς διαφθείρει

Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys.

- 14: 33 οὕτως οὖν πᾶς ἐξ ὑμῶν ὃς οὐκ ἀποτάσσεται πᾶσιν τοῖς ἑαυτοῦ ὑπάρχουσιν οὐ δύναται εἶναί μου μαθητὴς

So therefore, none of you can become my disciple if you do not give up all your possessions.

- 15: 4 Τίς ἄνθρωπος ἐξ ὑμῶν ἔχων ἑκατὸν πρόβατα καὶ ἀπολέσας ἑξ αὐτῶν ἐν οὐ καταλείπει τὰ ἐνενήκοντα ἑννέα ἐν τῇ ἐρήμῳ καὶ πορεύεται ἐπὶ τὸ ἀπολωλὸς ἕως εὕρῃ αὐτό

“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it?

- 20: 46 Προσέχετε ἀπὸ τῶν γραμματέων τῶν θελόντων περιπατεῖν ἐν στολαῖς καὶ φιλοῦντων ἄσπασμους ἐν ταῖς ἀγοραῖς καὶ πρωτοκαθεδρίας ἐν ταῖς συναγωγαῖς καὶ πρωτοκλισίας ἐν τοῖς δείπνοις

“Beware of the scribes, who like to walk around in long robes, and love to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets.

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22: 20 καὶ τὸ ποτήριον ὡσαύτως μετὰ τὸ δεῖπνῆσαι λέγων Τοῦτο τὸ ποτήριον ἡ καινὴ διαθήκη ἐν τῷ αἱματί μου τὸ ὑπὲρ ὑμῶν ἐκχυννόμενον

50 καὶ ἐπάταξεν εἰς τις ἐξ αὐτῶν τοῦ ἀρχιερέως τὸν δοῦλον καὶ ἀφείλεν τὸ οὖς αὐτοῦ τὸ δεξιόν

23:50-51 Καὶ ἰδοὺ ἀνὴρ ὀνόματι Ἰωσήφ βουλευτῆς ὑπάρχων ἀνὴρ ἀγαθὸς καὶ δίκαιος οὗτος οὐκ ἦν συγκατατεθειμένος τῇ βουλῇ καὶ τῇ πράξει αὐτῶν ἀπὸ Ἀριμαθαίας πόλεως τῶν Ἰουδαίων ὃς προσεδέχeto τὴν βασιλείαν τοῦ θεοῦ

24: 22 ἀλλὰ καὶ γυναῖκες τινες ἐξ ἡμῶν ἐξέστησαν ἡμᾶς γενόμεναι ὀρθριναὶ ἐπὶ τὸ μνημεῖον

John 1: 14 Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ δόξαν ὡς μονογενοῦς παρὰ πατρός πλήρης χάριτος καὶ ἀληθείας

2: 6 ἦσαν δὲ ἐκεῖ λίθιναι ὕδρια ἕξ κατὰ τὸν καθαρισμόν τῶν Ἰουδαίων κείμεναι χωροῦσαι ἀνὰ μετρητὰς δύο ἢ τρεῖς

3: 1 Ἦν δὲ ἄνθρωπος ἐκ τῶν Φαρισαίων Νικόδημος ὄνομα αὐτῷ ἄρχων τῶν Ἰουδαίων

6: 8 λέγει αὐτῷ εἰς ἐκ τῶν μαθητῶν αὐτοῦ Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου

32 εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς Ἀμὴν ἀμὴν λέγω ὑμῖν οὐ Μωϋσῆς δέδωκεν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ ἀλλ' ὁ πατήρ μου δίδωσιν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ τὸν ἀληθινόν

11: 45 Πολλοὶ οὖν ἐκ τῶν Ἰουδαίων οἱ ἐλθόντες πρὸς τὴν Μαριάμ καὶ θεασάμενοι ἃ ἐποίησεν ἐπίστευσαν εἰς αὐτόν

49 εἰς δὲ τις ἐξ αὐτῶν Καϊάφας ἀρχιερεὺς ὢν τοῦ ἐνιαυτοῦ ἐκείνου εἶπεν αὐτοῖς Ὑμεῖς οὐκ οἴδατε οὐδέν

18: 26 λέγει εἰς ἐκ τῶν δούλων τοῦ ἀρχιερέως συγγενῆς ὢν οὗ ἀπέκοψεν Πέτρος τὸ ὠτίον Οὐκ ἐγὼ σε εἶδον ἐν τῷ κήπῳ μετ' αὐτοῦ

20: 12 καὶ θεωρεῖ δύο ἀγγέλους ἐν λευκοῖς καθεζομένους ἓνα πρὸς τῇ κεφαλῇ καὶ ἓνα πρὸς τοῖς ποσίν ὅπου ἔκειτο τὸ σῶμα τοῦ Ἰησοῦ

24 Ὡμᾶς δὲ εἰς ἐκ τῶν δώδεκα ὁ λεγόμενος Δίδυμος οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν Ἰησοῦς

“Beware of the scribes, who like to walk around in long robes, and love to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets.

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And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.

Then one of them struck the slave of the high priest and cut off his right ear.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God.

Moreover, some women of our group astounded us. They were at the tomb early this morning,

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons.

Now there was a Pharisee named Nicodemus, a leader of the Jews.

One of his disciples, Andrew, Simon Peter's brother, said to him,

Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven.

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all!

One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?”

and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.

Acts	2:	5	Ἦσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι ἄνδρες εὐλαβεῖς ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν	Now there were devout Jews from every nation under heaven living in Jerusalem.
	5:	34	ἀναστὰς δὲ τις ἐν τῷ συνεδρίῳ Φαρισαῖος ὀνόματι Γαμαλιήλ νομοδιδάσκαλος τίμιος παντὶ τῷ λαῷ ἐκέλευσεν ἔξω βραχὺ τοὺς ἀνθρώπους ποιῆσαι	But a Pharisee in the council named Gamaliel, a teacher of the law, respected by all the people, stood up and ordered the men to be put outside for a short time.
	6:	3	ἐπισκέψασθε δὲ ἀδελφοί ἀνδρας ἐξ ὑμῶν μαρτυρουμένους ἐπτὰ πλήρεις πνεύματος καὶ σοφίας οὓς καταστήσομεν ἐπὶ τῆς χρείας ταύτης	Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task,
	9:	2	ῆτήσατο παρ' αὐτοῦ ἐπιστολὰς εἰς Δαμασκὸν πρὸς τὰς συναγωγὰς ὅπως ἐάν τινας εὕρῃ τῆς ὁδοῦ ὄντας ἀνδρας τε καὶ γυναῖκας δεδεμένους ἀγάγῃ εἰς Ἱερουσαλὴμ	and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.
	10:	1	Ἄνῃρ δὲ τις ἐν Καισαρείᾳ ὀνόματι Κορνήλιος ἑκατοντάρχης ἐκ σπείρης τῆς καλουμένης Ἰταλικῆς	In Caesarea there was a man named Cornelius, a centurion of the Italian Cohort, as it was called.
			Ἄνῃρ δὲ τις ἐν Καισαρείᾳ ὀνόματι Κορνήλιος ἑκατοντάρχης ἐκ σπείρης τῆς καλουμένης Ἰταλικῆς	In Caesarea there was a man named Cornelius, a centurion of the Italian Cohort, as it was called.
	11:	28	ἀναστὰς δὲ εἷς ἐξ αὐτῶν ὀνόματι Ἀγαβος ἐσήμανεν διὰ τοῦ πνεύματος λιμὸν μεγάλην μέλλειν ἔσεσθαι ἐφ' ὅλην τὴν οἰκουμένην ἣτις ἐγένετο ἐπὶ Κλαυδίου	One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius.
	13:	15	μετὰ δὲ τὴν ἀνάγνωσιν τοῦ νόμου καὶ τῶν προφητῶν ἀπέστειλαν οἱ ἀρχισυνάγωγοι πρὸς αὐτοὺς λέγοντες Ἄνδρες ἀδελφοί εἴ τίς ἐστὶν ἐν ὑμῖν λόγος παρακλήσεως πρὸς τὸν λαόν λέγετε	After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, "Brothers, if you have any word of exhortation for the people, give it."
		21	κάκειθεν ῆτήσαντο βασιλέα καὶ ἔδωκεν αὐτοῖς ὁ θεὸς τὸν Σαοὺλ υἱὸν Κίς ἀνδρα ἐκ φυλῆς Βενιαμὴν ἔτη τεσσαράκοντα	Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years.
		22	καὶ μεταστῆσας αὐτὸν ἡγείρεν τὸν Δαυὶδ αὐτοῖς εἰς βασιλέα ᾧ καὶ εἶπεν μαρτυρήσας Εὗρον Δαυὶδ τὸν τοῦ Ἰεσσαὶ ἀνδρα κατὰ τὴν καρδίαν μου ὃς ποιήσει πάντα τὰ θελήματά μου	When he had removed him, he made David their king. In his testimony about him he said, 'I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.'
	15:	2	γενομένης δὲ στάσεως καὶ ζητήσεως οὐκ ὀλίγης τῷ Παύλῳ καὶ τῷ Βαρναβᾷ πρὸς αὐτοὺς ἔταξαν ἀναβαίνειν Παῦλον καὶ Βαρναβᾶν καὶ τινὰς ἄλλους ἐξ αὐτῶν πρὸς τοὺς ἀποστόλους καὶ πρεσβυτέρους εἰς Ἱερουσαλὴμ περὶ τοῦ ζητήματος τούτου	And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders.
	17:	34	τινὲς δὲ ἄνδρες κολληθέντες αὐτῷ ἐπίστευσαν ἐν οἷς καὶ Διονύσιος ὁ Ἀρεοπαγίτης καὶ γυνὴ ὀνόματι Δάμαρις καὶ ἕτεροι σὺν αὐτοῖς	But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.
	20:	21	διαμαρτυρόμενος Ἰουδαίοις τε καὶ Ἑλλήσιν τὴν εἰς θεὸν μετάνοιαν καὶ πίστιν εἰς τὸν κύριον ἡμῶν Ἰησοῦν	as I testified to both Jews and Greeks about repentance toward God and faith toward our Lord Jesus.
	21:	10	ἐπιμενόντων δὲ ἡμέρας πλείους κατήλθεν τις ἀπὸ τῆς Ἰουδαίας προφήτης ὀνόματι Ἀγαβος	While we were staying there for several days, a prophet named Agabus came down from Judea.
	22:	18	καὶ ἰδεῖν αὐτὸν λέγοντά μοι Σπεῦσον καὶ ἔξελθε ἐν τάχει ἐξ Ἱερουσαλὴμ διότι οὐ παραδέχονται σου μαρτυρίαν περὶ ἐμοῦ	and saw Jesus saying to me, 'Hurry and get out of Jerusalem quickly, because they will not accept your testimony about me.'

24:	15	ἐλπίδα ἔχων εἰς τὸν θεόν ἦν καὶ αὐτοὶ οὗτοι προσδέχονταί ἀνάστασιν μέλλειν ἔσσεσθαι δικαίων τε καὶ ἀδίκων	I have a hope in God—a hope that they themselves also accept—that there will be a resurrection of both the righteous and the unrighteous.
26:	18	ἀνοίξει ὀφθαλμοὺς αὐτῶν τοῦ ἐπιστρέψαι ἀπὸ σκοτὸς εἰς φῶς καὶ τῆς ἐξουσίας τοῦ Σατανᾶ ἐπὶ τὸν θεόν τοῦ λαβεῖν αὐτοὺς ἄφεσιν ἁμαρτιῶν καὶ κληρὸν ἐν τοῖς ἡγιασμένοις πίστει τῇ εἰς ἐμέ	to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.
27:	37	ἡμεθα δὲ αἱ πᾶσαι ψυχαὶ ἐν τῷ πλοίῳ διακόσαι ἐβδομήκοντα ἕξ	(We were in all two hundred seventy-six persons in the ship.)
28:	21	οἱ δὲ πρὸς αὐτὸν εἶπαν Ἡμεῖς οὔτε γράμματα περὶ σοῦ ἐδεξάμεθα ἀπὸ τῆς Ἰουδαίας οὔτε παραγενόμενός τις τῶν ἀδελφῶν ἀπήγγειλεν ἢ ἐλάλησέν τι περὶ σοῦ πονηρόν	They replied, “We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken anything evil about you.
Rom	10:	1 Ἀδελφοί ἡ μὲν εὐδοκία τῆς ἐμῆς καρδίας καὶ ἡ δέησις πρὸς τὸν θεὸν ὑπὲρ αὐτῶν εἰς σωτηρίαν	Brothers and sisters, my heart’s desire and prayer to God for them is that they may be saved.
	14:	17 οὐ γάρ ἐστιν ἡ βασιλεία τοῦ θεοῦ βρώσις καὶ πόσις ἀλλὰ δικαιοσύνη καὶ εἰρήνη καὶ χαρὰ ἐν πνεύματι ἁγίῳ	For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit.
1 Cor	1:	1 Παῦλος κλητὸς ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ καὶ Σωσθένης ὁ ἀδελφὸς	Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
		2 τῇ ἐκκλησίᾳ τοῦ θεοῦ ἡγιασμένοις ἐν Χριστῷ Ἰησοῦ τῇ οὓσῃ ἐν Κορίνθῳ κλητοῖς ἁγίοις σὺν πᾶσιν τοῖς ἐπικαλουμένοις τὸ ὄνομα τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἐν παντὶ τόπῳ αὐτῶν καὶ ἡμῶν	To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:
	2:	7 ἀλλὰ λαλοῦμεν θεοῦ σοφίαν ἐν μυστηρίῳ τὴν ἀποκεκρυμμένην ἣν προώρισεν ὁ θεὸς πρὸ τῶν αἰώνων εἰς δόξαν ἡμῶν	But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory.
	4:	17 διὰ τοῦτο ἔπεμψα ὑμῖν Τιμόθεον ὃς ἐστίν μου τέκνον ἀγαπητὸν καὶ πιστὸν ἐν κυρίῳ ὃς ὑμᾶς ἀναμνήσκει τὰς ὁδοὺς μου τὰς ἐν Χριστῷ Ἰησοῦ καθὼς πανταχοῦ ἐν πάσῃ ἐκκλησίᾳ διδάσκω	For this reason I sent you Timothy, who is my beloved and faithful child in the Lord, to remind you of my ways in Christ Jesus, as I teach them everywhere in every church.
12:	27	Ὑμεῖς δὲ ἐστε σῶμα Χριστοῦ καὶ μέλη ἐκ μέρους	Now you are the body of Christ and individually members of it.
2 Cor	1:	1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ καὶ Τιμόθεος ὁ ἀδελφὸς τῇ ἐκκλησίᾳ τοῦ θεοῦ τῇ οὓσῃ ἐν Κορίνθῳ σὺν τοῖς ἁγίοις πᾶσιν τοῖς οὓσιν ἐν ὅλῃ τῇ Ἀχαΐᾳ	Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God that is in Corinth, including all the saints throughout Achaia:
	7:	7 οὐ μόνον δὲ ἐν τῇ παρουσίᾳ αὐτοῦ ἀλλὰ καὶ ἐν τῇ παρακλήσει ἢ παρεκλήθῃ ἐφ’ ὑμῖν ἀναγγέλλων ἡμῖν τὴν ὑμῶν ἐπιπόθησιν τὸν ὑμῶν ὀδυρμόν τὸν ὑμῶν ζῆλον ὑπὲρ ἐμοῦ ὥστε με μᾶλλον χαρῆναι	and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more.
	8:	24 τὴν οὖν ἔνδειξιν τῆς ἀγάπης ὑμῶν καὶ ἡμῶν καυχήσεως ὑπὲρ ὑμῶν εἰς αὐτοὺς ἐνδεικνύμενοι εἰς πρόσωπον τῶν ἐκκλησιῶν	Therefore openly before the churches, show them the proof of your love and of our reason for boasting about you.

	<p>9: 13 διὰ τῆς δοκιμῆς τῆς διακονίας ταύτης δοξάζοντες τὸν θεὸν ἐπὶ τῇ ὑποταγῇ τῆς ὁμολογίας ὑμῶν εἰς τὸ εὐαγγέλιον τοῦ Χριστοῦ καὶ ἀπλότῃ τῆς κοινωνίας εἰς αὐτοὺς καὶ εἰς πάντας</p>	<p>Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others,</p>
	<p>διὰ τῆς δοκιμῆς τῆς διακονίας ταύτης δοξάζοντες τὸν θεὸν ἐπὶ τῇ ὑποταγῇ τῆς ὁμολογίας ὑμῶν εἰς τὸ εὐαγγέλιον τοῦ Χριστοῦ καὶ ἀπλότῃ τῆς κοινωνίας εἰς αὐτοὺς καὶ εἰς πάντας</p>	<p>Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others,</p>
	<p>14 καὶ αὐτῶν δεήσει ὑπὲρ ὑμῶν ἐπιποθούντων ὑμᾶς διὰ τὴν ὑπερβάλλουσαν χάριν τοῦ θεοῦ ἐφ' ὑμῖν</p>	<p>while they long for you and pray for you because of the surpassing grace of God that he has given you.</p>
Gal	<p>1: 1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν</p>	<p>Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—</p>
	<p>8 ἀλλὰ καὶ ἐὰν ἡμεῖς ἡ ἄγγελος ἐξ οὐρανοῦ εὐαγγελίζεται ὑμῖν παρ' ὃ εὐηγγελισάμεθα ὑμῖν ἀνάθεμα ἔστω</p>	<p>But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed!</p>
	<p>13 Ἦκούσατε γὰρ τὴν ἐμὴν ἀναστροφὴν ποτε ἐν τῷ Ἰουδαϊσμῷ ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ θεοῦ καὶ ἐπόρθουν αὐτήν</p>	<p>You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it.</p>
	<p>14 καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου περισσοτέρως ζηλωτὴς ὑπάρχων τῶν πατρικῶν μου παραδόσεων</p>	<p>I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors.</p>
4:	<p>22 γέγραπται γὰρ ὅτι Ἀβραὰμ δύο υἱοὺς ἔσχεν ἓνα ἐκ τῆς παιδίσκης καὶ ἓνα ἐκ τῆς ἐλευθέρας</p> <p>γέγραπται γὰρ ὅτι Ἀβραὰμ δύο υἱοὺς ἔσχεν ἓνα ἐκ τῆς παιδίσκης καὶ ἓνα ἐκ τῆς ἐλευθέρας</p>	<p>For it is written that Abraham had two sons, one by a slave woman and the other by a free woman.</p> <p>For it is written that Abraham had two sons, one by a slave woman and the other by a free woman.</p>
Eph	<p>1: 1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ τοῖς ἁγίοις τοῖς οὖσιν ἐν Ἐφέσῳ καὶ πιστοῖς ἐν Χριστῷ Ἰησοῦ</p> <p>Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ τοῖς ἁγίοις τοῖς οὖσιν ἐν Ἐφέσῳ καὶ πιστοῖς ἐν Χριστῷ Ἰησοῦ</p>	<p>Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus:</p> <p>Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus:</p>
2:	<p>7 ἵνα ἐνδείξηται ἐν τοῖς αἰῶσιν τοῖς ἐπερχομένοις τὸ ὑπερβάλλον πλοῦτος τῆς χάριτος αὐτοῦ ἐν χρηστότητι ἐφ' ἡμᾶς ἐν Χριστῷ Ἰησοῦ</p>	<p>so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.</p>
	<p>11 Διὸ μνημονεύετε ὅτι ποτὲ ὑμεῖς τὰ ἔθνη ἐν σαρκὶ οἱ λεγόμενοι ἀκροβυστία ὑπὸ τῆς λεγομένης περιτομῆς ἐν σαρκὶ χειροποιήτου</p>	<p>So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—</p>
4:	<p>16 ἐξ οὗ πᾶν τὸ σῶμα συναρμολογούμενον καὶ συμβιβασζόμενον διὰ πάσης ἀφῆς τῆς ἐπιχορηγίας κατ' ἐνέργειαν ἐν μέτρῳ ἐνὸς ἐκάστου μέρους τὴν αὔξησιν τοῦ σώματος ποιεῖται εἰς οἰκοδομὴν ἑαυτοῦ ἐν ἀγάπῃ</p>	<p>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.</p>
6:	<p>21 ἵνα δὲ εἰδῇτε καὶ ὑμεῖς τὰ κατ' ἐμέ τί πράσσω πάντα γνωρίσει ὑμῖν Τυχικὸς ὁ ἀγαπητὸς ἀδελφὸς καὶ πιστὸς διάκονος ἐν κυρίῳ</p>	<p>So that you also may know how I am and what I am doing, Tychicus will tell you everything. He is a dear brother and a faithful minister in the Lord.</p>

Phil	1:	4 πάντοτε ἐν πάσῃ δεήσῃ μοι ὑπὲρ πάντων ὑμῶν μετὰ χαρᾶς τὴν δέησιν ποιούμενος	constantly praying with joy in every one of my prayers for all of you,
		5 ἐπὶ τῇ κοινωνίᾳ ὑμῶν εἰς τὸ εὐαγγέλιον ἀπὸ τῆς πρώτης ἡμέρας ἄχρι τοῦ νῦν	because of your sharing in the gospel from the first day until now.
	26	ἵνα τὸ καύχημα ὑμῶν περισσεύῃ ἐν Χριστῷ Ἰησοῦ ἐν ἔμοι διὰ τῆς ἐμῆς παρουσίας πάλιν πρὸς ὑμᾶς	so that I may share abundantly in your boasting in Christ Jesus when I come to you again.
Col	3:	9 καὶ εὑρεθῶ ἐν αὐτῷ μὴ ἔχων ἐμὴν δικαιοσύνην τὴν ἐκ νόμου ἀλλὰ τὴν διὰ πίστεως Χριστοῦ τὴν ἐκ θεοῦ δικαιοσύνην ἐπὶ τῇ πίστει	and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.
	14	κατὰ σκοπὸν διώκω εἰς τὸ βραβεῖον τῆς ἄνω κλήσεως τοῦ θεοῦ ἐν Χριστῷ Ἰησοῦ	I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.
	1:	1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ καὶ Τιμόθεος ὁ ἀδελφὸς	Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
1 Thess		8 ὁ καὶ δηλώσας ἡμῖν τὴν ὑμῶν ἀγάπην ἐν πνεύματι	and he has made known to us your love in the Spirit.
	18	καὶ αὐτός ἐστιν ἡ κεφαλὴ τοῦ σώματος τῆς ἐκκλησίας ὅς ἐστιν ἀρχὴ πρωτότοκος ἐκ τῶν νεκρῶν ἵνα γένηται ἐν πᾶσιν αὐτὸς πρωτεύων	He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.
	2:	13 Καὶ διὰ τοῦτο καὶ ἡμεῖς εὐχαριστοῦμεν τῷ θεῷ ἀδιαλείπτως ὅτι παραλαβόντες λόγον ἀκοῆς παρ' ἡμῶν τοῦ θεοῦ ἐδέξασθε οὐ λόγον ἀνθρώπων ἀλλὰ καθὼς ἀληθῶς ἐστὶν λόγον θεοῦ ὃς καὶ ἐνεργεῖται ἐν ὑμῖν τοῖς πιστεύουσιν	We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.
2 Thess	3:	2 καὶ ἐπέμψαμεν Τιμόθεον τὸν ἀδελφὸν ἡμῶν καὶ συνεργὸν τοῦ θεοῦ ἐν τῷ εὐαγγελίῳ τοῦ Χριστοῦ εἰς τὸ στηρίξαι ὑμᾶς καὶ παρακαλέσαι ὑπὲρ τῆς πίστεως ὑμῶν	and we sent Timothy, our brother and co-worker for God in proclaiming the gospel of Christ, to strengthen and encourage you for the sake of your faith,
	1:	4 ὥστε αὐτοὺς ἡμᾶς ἐν ὑμῖν ἐγκαυχᾶσθαι ἐν ταῖς ἐκκλησίαις τοῦ θεοῦ ὑπὲρ τῆς ὑπομονῆς ὑμῶν καὶ πίστεως ἐν πᾶσιν τοῖς διωγμοῖς ὑμῶν καὶ ταῖς θλίψεσιν αἷς ἀνέχεσθε	Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.
		7 καὶ ὑμῖν τοῖς θλιβομένοις ἄνεσιν μεθ' ἡμῶν ἐν τῇ ἀποκαλύψει τοῦ κυρίου Ἰησοῦ ἀπ' οὐρανοῦ μετ' ἀγγέλων δυνάμεως αὐτοῦ	and to give relief to the afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels
1 Tim		7-8 καὶ ὑμῖν τοῖς θλιβομένοις ἄνεσιν μεθ' ἡμῶν ἐν τῇ ἀποκαλύψει τοῦ κυρίου Ἰησοῦ ἀπ' οὐρανοῦ μετ' ἀγγέλων δυνάμεως αὐτοῦ ἐν φλογὶ πυρός διδόντος ἐκδίκησιν τοῖς μὴ εἰδόσι θεὸν καὶ τοῖς μὴ ὑπακούουσιν τῷ εὐαγγελίῳ τοῦ κυρίου ἡμῶν Ἰησοῦ	and to give relief to the afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.
	2:	1 Ἐρωτῶμεν δὲ ὑμᾶς ἀδελφοί ὑπὲρ τῆς παρουσίας τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ ἡμῶν ἐπισυναγωγῆς ἐπ' αὐτόν	As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters,
	1:	1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ κατ' ἐπιταγὴν θεοῦ σωτῆρος ἡμῶν καὶ Χριστοῦ Ἰησοῦ τῆς ἐλπίδος ἡμῶν	Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,
1 Tim		2 Τιμοθέε γνησίῳ τέκνῳ ἐν πίστει χάρις ἔλεος εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ Ἰησοῦ τοῦ κυρίου ἡμῶν	To Timothy, my loyal child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

	10–11	πόρνοις ἀρσενοκοίταις ἀνδραποδισταῖς ψεύσταις ἐπιόρκοις καὶ εἴ τι ἕτερον τῇ ὑγιαίνουσῃ διδασκαλίᾳ ἀντίκειται κατὰ τὸ εὐαγγέλιον τῆς δόξης τοῦ μακαρίου θεοῦ ὃ ἐπιστεύθην ἐγὼ	fornicators, sodomites, slave traders, liars, perjurers, and whatever else is contrary to the sound teaching that conforms to the glorious gospel of the blessed God, which he entrusted to me.
	2:	7 εἰς ὃ ἐτέθην ἐγὼ κῆρυξ καὶ ἀπόστολος ἀλήθειαν λέγω οὐ ψεύδομαι διδάσκαλος ἐθνῶν ἐν πίστει καὶ ἀληθείᾳ	For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth .
	4:	3 κωλυόντων γαμεῖν ἀπέχεσθαι βρωμάτων ἃ ὁ θεὸς ἔκτισεν εἰς μετάληψιν μετὰ εὐχαριστίας τοῖς πιστοῖς καὶ ἐπεγνωκόσι τὴν ἀλήθειαν	They forbid marriage and demand abstinence from foods, which God created to be received with thanksgiving by those who believe and know the truth.
2 Tim	1:	1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ κατ' ἐπαγγελίαν ζωῆς τῆς ἐν Χριστῷ Ἰησοῦ	Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,
		Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ κατ' ἐπαγγελίαν ζωῆς τῆς ἐν Χριστῷ Ἰησοῦ	Paul, an apostle of Christ Jesus by the will of God , for the sake of the promise of life that is in Christ Jesus,
	2:	8–9 Μνημόνευε Ἰησοῦν Χριστὸν ἐγγεγερμένον ἐκ νεκρῶν ἐκ σπέρματος Δαυὶδ κατὰ τὸ εὐαγγέλιόν μου ἐν ᾧ κακοπαθῶ μέχρι δεσμῶν ὡς κακοῦργος ἀλλὰ ὁ λόγος τοῦ θεοῦ οὐ δέδεται	Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.
		Μνημόνευε Ἰησοῦν Χριστὸν ἐγγεγερμένον ἐκ νεκρῶν ἐκ σπέρματος Δαυὶδ κατὰ τὸ εὐαγγέλιόν μου ἐν ᾧ κακοπαθῶ μέχρι δεσμῶν ὡς κακοῦργος ἀλλὰ ὁ λόγος τοῦ θεοῦ οὐ δέδεται	Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.
	21	ἐὰν οὖν τις ἐκκαθάρῃ ἑαυτὸν ἀπὸ τούτων ἔσται σκεῦος εἰς τιμὴν ἡγιασμένον εὐχρηστον τῷ δεσπότῃ εἰς πᾶν ἔργον ἀγαθὸν ἡτοιμασμένον	All who cleanse themselves of the things I have mentioned will become special utensils, dedicated and useful to the owner of the house, ready for every good work.
Titus	1:	4 Τίτῳ γνησίῳ τέκνῳ κατὰ κοινὴν πίστιν χάρις καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ Ἰησοῦ τοῦ σωτῆρος ἡμῶν	To Titus, my loyal child in the faith we share : Grace and peace from God the Father and Christ Jesus our Savior.
	12	εἶπέν τις ἐξ αὐτῶν ἴδιος αὐτῶν προφήτης Κρήτης αἰεὶ ψεῦσται κακὰ θηρία γαστέρες ἀργαῖ	It was one of them , their very own prophet, who said, “Cretans are always liars, vicious brutes, lazy gluttons.”
Heb	6:	1 Διὸ ἀφέντες τὸν τῆς ἀρχῆς τοῦ Χριστοῦ λόγον ἐπὶ τὴν τελειότητα φερώμεθα μὴ πάλιν θεμέλιον καταβαλλόμενοι μετανοίας ἀπὸ νεκρῶν ἔργων καὶ πίστεως ἐπὶ θεόν	Therefore let us go on toward perfection, leaving behind the basic teaching about Christ, and not laying again the foundation: repentance from dead works and faith toward God,
		Διὸ ἀφέντες τὸν τῆς ἀρχῆς τοῦ Χριστοῦ λόγον ἐπὶ τὴν τελειότητα φερώμεθα μὴ πάλιν θεμέλιον καταβαλλόμενοι μετανοίας ἀπὸ νεκρῶν ἔργων καὶ πίστεως ἐπὶ θεόν	Therefore let us go on toward perfection, leaving behind the basic teaching about Christ, and not laying again the foundation: repentance from dead works and faith toward God ,
	10:	39 ἡμεῖς δὲ οὐκ ἐσμεν ὑποστολῆς εἰς ἀπώλειαν ἀλλὰ πίστεως εἰς περιποίησιν ψυχῆς	But we are not among those who shrink back and so are lost , but among those who have faith and so are saved.
		ἡμεῖς δὲ οὐκ ἐσμεν ὑποστολῆς εἰς ἀπώλειαν ἀλλὰ πίστεως εἰς περιποίησιν ψυχῆς	But we are not among those who shrink back and so are lost, but among those who have faith and so are saved .

12:	16	μή τις πόρνος ἢ βέβηλος ὡς Ἡσαῦ ὃς ἀντὶ βρώσεως μᾶς ἀπέδετο τὰ πρωτοτόκια ἑαυτοῦ	See to it that no one becomes like Esau, an immoral and godless person, who sold his birthright for a single meal.
James	2:	2 ἔὰν γὰρ εἰσέλθῃ εἰς συναγωγὴν ὑμῶν ἀνὴρ χρυσδοακτύλιος ἐν ἐσθῇτι λαμπρᾷ εἰσέλθῃ δὲ καὶ πτωχὸς ἐν ῥυπαρᾷ ἐσθῇτι	For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in,
	5	ἀκούσατε ἀδελφοί μου ἀγαπητοί οὐχ ὁ θεὸς ἐξελέξατο τοὺς πτωχοὺς τῷ κόσμῳ πλουσίους ἐν πίστει καὶ κληρονόμους τῆς βασιλείας ἧς ἐπηγγείλατο τοῖς ἀγαπῶσιν αὐτόν	Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him?
1 Pet	1:	1-2 Πέτρος ἀπόστολος Ἰησοῦ Χριστοῦ ἐκλεκτοῖς παρεπιδήμοις διασπορᾶς Πόντου Γαλατίας Καππαδοκίας Ἀσίας καὶ Βιθυνίας κατὰ πρόγνωσιν θεοῦ πατρὸς ἐν ἁγιασμῷ πνεύματος εἰς ὑπακοὴν καὶ ῥάντισμόν αἵματος Ἰησοῦ Χριστοῦ χάρις ὑμῖν καὶ εἰρήνη πληθυνθεῖη	Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance.
	21	τοὺς δι' αὐτοῦ πιστοὺς εἰς θεὸν τὸν ἐγείραντα αὐτὸν ἐκ νεκρῶν καὶ δόξαν αὐτῷ δόντα ὥστε τὴν πίστιν ὑμῶν καὶ ἐλπίδα εἶναι εἰς θεόν	Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.
	2:	9 Ὑμεῖς δὲ γένος ἐκλεκτόν βασιλείον ἱεράτευμα ἔθνος ἅγιον λαὸς εἰς περιποίησιν ὅπως τὰς ἀρετὰς ἐξαγγείλητε τοῦ ἐκ σκότους ὑμᾶς καλέσαντος εἰς τὸ θαυμαστὸν αὐτοῦ φῶς	But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.
	13-14	ὑποτάγητε πάσῃ ἀνθρωπίνῃ κτίσει διὰ τὸν κύριον εἴτε βασιλεῖ ὡς ὑπερέχοντι εἴτε ἡγεμόσιν ὡς δι' αὐτοῦ πεμπομένοις εἰς ἐκδίκησιν κακοποιῶν ἔπαινον δὲ ἀγαθοποιῶν	For the Lord's sake accept the authority of every human institution, whether of the emperor as supreme, or of governors, as sent by him to punish those who do wrong and to praise those who do right.
	3:	21 ὁ καὶ ὑμᾶς ἀντίτυπον νῦν σώζει βάπτισμα οὐ σαρκὸς ἀπόθεις ῥύπον ἀλλὰ συνειδήσεως ἀγαθῆς ἐπερώτημα εἰς θεόν δι' ἀναστάσεως Ἰησοῦ Χριστοῦ	And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,
Jude	14	Προεφήτευσεν δὲ καὶ τούτοις ἑβδομος ἀπὸ Ἀδὰμ Ἐνὼχ λέγων Ἰδοὺ ἦλθεν κύριος ἐν ἁγίαις μυριάσιν αὐτοῦ	It was also about these that Enoch, in the seventh generation from Adam, prophesied, saying, "See, the Lord is coming with ten thousands of his holy ones,
Rev	1:	9 Ἐγὼ Ἰωάννης ὁ ἀδελφὸς ὑμῶν καὶ συγκαινωνὸς ἐν τῇ θλίψει καὶ βασιλείᾳ καὶ ὑπομονῇ ἐν Ἰησοῦ ἐγενόμην ἐν τῇ νήσῳ τῇ καλουμένῃ Πάτμῳ διὰ τὸν λόγον τοῦ θεοῦ καὶ τὴν μαρτυρίαν Ἰησοῦ	I, John, your brother who share with you in Jesus the persecution and the kingdom and the patient endurance, was on the island called Patmos because of the word of God and the testimony of Jesus.
	11	λεγοῦσης Ὁ βλέπεις γράψον εἰς βιβλίον καὶ πέμψον ταῖς ἑπτὰ ἐκκλησίαις εἰς Ἔφεσον καὶ εἰς Σμύρναν καὶ εἰς Πέργαμον καὶ εἰς Θυάτειρα καὶ εἰς Σάρδεις καὶ εἰς Φιλαδέλφειαν καὶ εἰς Λαοδίκειαν	saying, "Write in a book what you see and send it to the seven churches, to Ephesus, to Smyrna, to Pergamum, to Thyatira, to Sardis, to Philadelphia, and to Laodicea."
	15:	1 Καὶ εἶδον ἄλλο σημεῖον ἐν τῷ οὐρανῷ μέγα καὶ θαυμαστὸν ἀγγέλους ἑπτὰ ἔχοντας πληγὰς ἑπτὰ τὰς ἐσχάτας ὅτι ἐν αὐταῖς ἐτελέσθη ὁ θυμὸς τοῦ θεοῦ	Then I saw another portent in heaven, great and amazing: seven angels with seven plagues, which are the last, for with them the wrath of God is ended.

18: 12 γόμον χρυσοῦ καὶ ἀργύρου καὶ λίθου τιμίου καὶ
μαργαριτῶν καὶ βυσσίνου καὶ πορφύρας καὶ σιρικοῦ
καὶ κοκκίνου καὶ πᾶν ξύλον θύϊνον καὶ πᾶν σκεῦος
ἐλεφάντινον καὶ πᾶν σκεῦος ἐκ ξύλου τιμιωτάτου
καὶ χαλκοῦ καὶ σιδήρου καὶ μαρμάρου

cargo of gold, silver, jewels and pearls, fine linen,
purple, silk and scarlet, all kinds of scented wood,
all articles of ivory, all articles of costly wood,
bronze, iron, and marble,